



From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To *Jairam T. Kuchelath,*  
Plot No. 20, South Jagannatha  
Nagar,  
Villuvalkham, MS-49.

Letter No. *A11 12662/91*

Dated: *10/1/92*

Sir,

Sub: MMDA - Planning Permission - Construc-  
tion of residential building in Plot *111 (PC), South*  
*No. Jagannath S.No. 321/2BPC*  
of *Villuvalkham* - Village -  
Approved - Regarding.

Ref: Letter No. *N.D.C. No. D3/3940/91 dt. 11/06/91*  
from *the commr., MS-CORPORATION.*

...

The proposal received in the reference cited for the  
construction of residential building at Plot No. *111 (PC), South Jag*  
S.No. *321/2BPC* of *Villuvalkham* - Village has been *examined*  
examined and found approvable. *- uathap*

2. In this connection, you are requested to remit a  
sum of Rs. *600/- (Rupees six hundred only)*  
towards Development charges for land and building and Rs. *1800/-*  
(Rupees *one thousand and eight hundred*) towards Regularisation  
charge by *two* separate Demand Drafts of a Nationalised Bank in  
Madras City drawn in favour of the Member-Secretary, MMDA,  
Madras-8 and submit them at MMDA office cash counter between  
10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this  
letter. After remitting the said amount, you are requested to  
submit the duplicate receipt to Area Plans Unit and furnish an  
affidavit in Five Rupees Stamp paper duly attested by Notary  
Public as per the format enclosed. Planning Permission appli-  
cation will be returned unapproved if the amount are not paid  
within the stipulated time. *You are requested to furnish the*  
*Judgements bond duly attested by the Notary Public.*

3. On receipt of the amount, the approved plans will  
be sent to the Commissioner/~~Executive Officer~~ *Corporation of MS*  
Township/Town Panchayat/~~Panchayat Union/Municipality~~ for  
further action.

Yours faithfully,  
*etc.*  
for MEMBER-SECRETARY.

Encl. Copy of the Affidavit for ULC.

Copy to: 1) The Senior Accounts Officer,  
Accounts (Main) Divn., MMDA.

2) *the* Commissioner,  
*Corporation of MS.*

*531*  
*10/1*  
*10/1*  
*10/1*

*and*  
*Rs. 200/-*  
*(two hundred)*  
*only*  
*towards*  
*scrutiny*  
*charges*  
*to the*  
*services*  
*plan*  
*Secretary*

*13/1*  
**DESPA**

*10/1/92*  
*88*  
*81*